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The Encyclopedia of the Modern World delves into the period from 1750 to the present, providing special attention to social, economic, cultural and political topics applicable to the time. The breadth of knowledge offered within this multivolume set is astounding, with features spanning articles on countries, regions, and ethnic groups; themes involving social history, demography, family life, politics, economics, religion, thought, education, science and technology, and culture; events such as major wars; and extensive coverage of the United States. Detailed articles cover not only the major facts but the interpretations as well and are written for readers who are not specialists in the particular area. Enriched with over 800 halftones and 50

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maps, this reference work is essential for any scholar, general reader, collector or curator interested in this rich and varied time in history. Through its fluent global coverage The Encyclopedia of Modern World provides information about and interpretation of major developments across particular regions both salient events and regional perspectives on common themes such as politics, demography, social class, and gender. Readers can explore topics that have global implications, such as migration, childhood, and foods, topics that can be viewed through a combination of global patterns and key comparisons. Entries also shed light on standard geographic and ethnic units, such as Scandinavia, Korea, or the Gypsies, in the modern period. The Encyclopedia presents unprecedented coverage of global processes and institutions themselves including the International Red Cross, and the League of Nations. - Publisher.

"In 2012, the year 1433 of the Muslim calendar, the Islamic population throughout the world was estimated at approximately a billion and a half, representing about one-fifth of humanity. In geographical terms, Islam occupies the center of the world, stretching like a big belt across the globe from east to west."--P. vii.

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It has, improbably, been called uncommonly lucid, even riveting by The New York Times, and it was a finalist for the 2004 National Book Awards nonfiction honor. It is a literally chilling read, especially in its minute-by-minute description of the events of the morning of 9/11 inside the Twin Towers. It is The 9/11 Commission Report, which was, before its publication, perhaps one of the most anticipated government reports of all time, and has been since an unlikely bestseller. The official statement by the National Commission on Terrorist Attacks Upon the United States—which was instituted in late 2002 and chaired by former New Jersey Governor Thomas Kean—it details what went wrong on that day (such as intelligence failures), what went right (the heroic response of emergency services and self-organizing civilians), and how to avert similar future attacks. Highlighting evidence from the day, from airport surveillance footage of the terrorists to phone calls from the doomed flights, and offering details that have otherwise gone unheard, this is an astonishing firsthand document of contemporary history. While controversial in parts—it has been criticized for failing to include testimony from key individuals, and it completely omits any mention of the mysterious collapse of WTC 7—it is nevertheless an essential record of one of the most transformational events of modern times.

"In Muslims in Spain, 1492-1814: Living and Negotiating in the Land of the Infidel, Eloy Mart í n-Corrales surveys Hispano-Muslim relations from the late fifteenth to the eighteenth centuries, a period of chronic hostilities. Nonetheless there were thousands of Muslims in Spain during this time: ambassadors, exiles, merchants, converts, and travelers. Their negotiating strategies and the necessary support they found on both shores of the Mediterranean prove that relations between Spaniards and Muslims were based on reasons of state and a pragmatism that generated intense ties, both political and economic. These increased enormously after the peace treaties that Spain signed with Muslim countries between 1767 and 1791"--

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This book explores how Malaysia, as a multicultural modern nation, has approached issues of nationalism and regionalism in terms of physical expression of the built environment. Ever since the nation ' s post-Colonial era, architects and policy makers have grappled with the theoretical and practical outcomes of creating public architecture that effectively responds to traditions, nationhood and modernity. The authors compile and analyse prevailing ideas and strategies, present case studies in architectural language and form, and introduce the reader to tensions arising between a nationalist agenda and local ' regionalist ' architectural language. These dichotomies represent the very nature of multicultural societies and issues with identity; a challenge that various nations across the globe face in a changing environment. This topical and pertinent volume will appeal to students and scholars of urban planning, architecture and the modern city.

Final report of the National Commission on Terrorist Attacks upon the United States.

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